

# REPORT FOR PROPOSITION/RECALL ELECTIONS

(filed by persons/committees that support or oppose one or more propositions or recall elections)

1. Full Name and Address of Person/Committee

Citizens For Good Jobs LLC  
PO Box 2037  
Shreveport, LA 71166-2037

OFFICE USE ONLY

*Other Person*  
*30-P 4/16 prep*  
*3/10*

2. Date of Election April 9, 2016

This report covers from 11/17/15 through 2/29/2016

3. Type of Report:

- ☐ 45<sup>th</sup> day after filing petition  
☐ 135<sup>th</sup> day after filing petition  
☐ 200<sup>th</sup> day after filing petition  
☒ 30<sup>th</sup> day prior to election  
☐ 10<sup>th</sup> day prior to election
- ☐ 40<sup>th</sup> day after general  
☐ Supplemental  
☐ Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers), if applicable.

a. Name

b. Position

c. Address

Markey Pierre'

Chairperson

401 Market St., Ste. 550 Shreveport, LA 71101

Treasurer

5. Propositions or Recalls Supported or Opposed (use additional sheets if necessary)

a. Description of Proposition/ Name of person subject of recall election

b. Office Sought

c. Political Party

Caddo-Bossier Parish Port Property Tax Millage Renewal

d. Support/Oppose

Support

6. a. Name of Person Preparing Report Samantha Kelly CPA

b. Daytime Telephone

318-221-1803

7. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10 day of March 2016

*Markey Pierre'*  
Signature of Person/Committee Chairperson

Signature of Committee Treasurer, if any

318-675-0115  
Daytime Telephone

Daytime Telephone

2016 MAR 14 AM 8:15

LOUISIANA CAMPAIGN FINANCE DISCLOSURE ACT RECEIVED

## SUMMARY PAGE

|  | RECEIPTS | This Period |
|--|----------|-------------|
| 1. Contributions Received (Schedule A-1)         |          | 71500.00    |
| 2. In-kind Contributions Received (Schedule A-2) |          |             |
| 3. Campaign paraphernalia sales of \$25 or less  |          |             |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)  |          | 71500.00    |
| 5. Other Receipts (Schedule A-3)                 |          |             |
| 6. Loans Received (Schedule B)                   |          |             |
| 7. Loan Repayments Received (Schedule D)         |          |             |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)   |          | 71500.00    |

|  | DISBURSEMENTS | This Period |
|--|---------------|-------------|
| 9. General Expenditures (Schedule E-1)                   |               | 40756.10    |
| 10. In-Kind Expenditures (Schedule E-2)                  |               |             |
| 11. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10)             |               | 40756.10    |
| 12. Other Disbursements (Schedule E-3)                   |               |             |
| 13. Loan Repayments Made (Schedule B)                    |               |             |
| 14. Funds Loaned (Schedule D)                            |               |             |
| 15. <b>TOTAL DISBURSEMENTS</b> (Lines 11 + 12 + 13 + 14) |               | 40756.10    |

|  | FINANCIAL SUMMARY | Amount   |
|--|-------------------|----------|
| 16. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this committee) |                   | .00      |
| 17. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br>(Line 8 above minus line 2 above)                        |                   | 71500.00 |
| 18. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br>(Line 15 above minus line 10 above)                           |                   | 40756.10 |
| 19. Funds on hand at close of reporting period   |                   | 30743.90 |

## SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions received during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Year |
|---|--|---|--------------------|
|   | a. Date(s)                             | b. Amount(s)  |                    |
| Markey Pierre'<br>401 Market St., Ste. 550<br>Shreveport, LA 71101<br>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO                         | 11/17/2015                             | 250.00  | 250.00             |
| Citizens National Bank<br>2711 E. Texas Street<br>Bossier, City, LA 71111<br>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO                  | 11/20/2015                             | 5,000.00  | 5,000.00           |
| Gremillion & Pou & Associates, Inc.<br>7225 Fern Avenue, Suite 100<br>Shreveport, LA 71105<br>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO | 11/17/2015                             | 5,000.00  | 5,000.00           |
| Burk-Kleinpeter, Inc.<br>8641 United Plaza Blvd #301<br>Baton Rouge, LA 70809<br>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO              | 11/18/2015                             | 5,000.00  | 5,000.00           |
| American Electric Power<br>P O Box 24400<br>Canton, OH 44701<br>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO                               | 12/22/2015                             | 10,000.00   | 10,000.00          |
| Manchac Consulting Group, Inc.<br>10542 S. Glenstone Place<br>Baton Rouge, LA 70810<br>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO        | 1/19/2016                              | 5,000.00  | 5,000.00           |
| The Boles Law Firm<br>1818 Avenue of America<br>Monroe, LA 71201-4530<br>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO                      | 1/26/2016                              | 5,000.00  | 5,000.00           |
| 4. SUBTOTAL (this page)   |  |   | N/A                |
| 5. TOTAL (complete only on last page of this schedule)  |  |   |                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |   |                    |
| SUBTOTAL (this page) <u>35,250.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                    |

**SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)**

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Year |
|---|--|---|--------------------|
|   | a. Date(s)                             | b. Amount(s)  |                    |
| Yessup Oil Corporation<br>10368 State Hwy 154 W.<br>Big Sandy, TX 75755<br>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO        | 1/25/2016                              | 500.00  | 500.00             |
| H & L Miller & Associates L.L.C.<br>2625 Line Ave.<br>Shreveport, LA 71104<br>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO     | 1/24/2016                              | 500.00  | 500.00             |
| Kevin Bryan Architect, LLC<br>712 Texas Street<br>Shreveport, LA 71101<br>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO         | 1/28/2016                              | 5,000.00  | 5,000.00           |
| Q Solutions, Inc.<br>6617 Gunstock Lane<br>Tucker, GA 30084-1436<br>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO               | 2/2/2016                               | 1,000.00  | 1,000.00           |
| David A. Montgomery, Jr.<br>1913 Citizens Bank Dr.<br>Bossier City, LA 71111<br>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO   | 2/5/2016                               | 5,000.00  | 5,000.00           |
| Hardwick Law Firm, LLC<br>1125 Grand, Suite 1200<br>Kansas City, MO 64106-2503<br>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO | 2/5/2016                               | 1,500.00  | 1,500.00           |
| EJES Incorporated<br>201 Wilkinson St.<br>Shreveport, LA 71104<br>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO                 | 2/8/2016                               | 2,500.00  | 2,500.00           |
| 4. SUBTOTAL (this page)   |  |   | N/A                |
| 5. TOTAL (complete only on last page of this schedule)  |  |   |                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |   |                    |
| SUBTOTAL (this page) <u>16,000.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                    |

## SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions received during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Year |
|---|--|---|--------------------|
|   | a. Date(s)                             | b. Amount(s)  |                    |
| Civil Designer Group LLC<br>223 Fannin St.<br>Shreveport, LA 7110-3245<br><small>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO</small>                            | 2/8/2016                               | 1,000.00  | 1,000.00           |
| Kathleen R. French<br>821 East River Road<br>Shreveport, LA 71105<br><small>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO</small>                                 | 2/5/2016                               | 1,000.00  | 1,000.00           |
| Jala Financail Assets LLC<br>333 Texas Street, Suite 2300<br>Shreveport, LA 71101<br><small>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO</small>                 | 2/11/2016                              | 10,000.00   | 10,000.00          |
| Government Consultants, Inc.<br>700 North 10th Street-Annex Bldg.<br>Baton Rouge, Louisiana 70802<br><small>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO</small> | 2/3/2016                               | 750.00  | 750.00             |
| Forte & Tablada, Inc. Consulting Engineers<br>9107 Interline Avenue<br>Baton Rouge, LA 70809<br><small>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO</small>      | 2/1/2016                               | 5,000.00  | 5,000.00           |
| Nixon Engineering Solutions, LLC<br>401 Hamilton Rd. Ste. 120<br>Bossier City, LA 71111<br><small>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO</small>           | 1/28/2016                              | 1,000.00  | 1,000.00           |
| David W. Volentine, MAI<br>2020 E 70th Street Suite 203<br>Shreveport, LA 71105<br><small>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO</small>                   | 1/29/2016                              | 1,000.00  | 1,000.00           |
| 4. SUBTOTAL (this page)   |  |   | N/A                |
| 5. TOTAL (complete only on last page of this schedule)  |  |   |                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |   |                    |
| SUBTOTAL (this page) 19,750.00  |  | TOTAL (complete only on last page of this schedule) |                    |

# **SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)**

The following information must be provided for all contributions received during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period<br>a. Date(s)                      b. Amount(s) |           | 3. Total this Year |
|--|--|-----------|--------------------|
| Price or Cynthia Barker<br>108 Prestwick Circle<br>Bossier City, LA 71111<br>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO | 1/29/2016  | 500.00    | 500.00             |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO  |  |           |                    |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO  |  |           |                    |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO  |  |           |                    |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO  |  |           |                    |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO  |  |           |                    |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO  |  |           |                    |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO  |  |           |                    |
| 4. SUBTOTAL (this page)  |  |           | N/A                |
| 5. TOTAL (complete only on last page of this schedule)   |  |           |                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |           |                    |
| SUBTOTAL (this page)   | 500.00   |           | 71,500.00          |
| TOTAL (complete only on last page of this schedule)  |  | 71,500.00 |                    |

## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. However, in-kind expenditures should be reported on SCHEDULE E-2 and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| Koob Consulting Group, LLC<br>18810 Canoe Brook<br>San Antonio, TX 78258    | 11/24/2015                            | Database  | 4,800.00     |
| Koob Consulting Group, LLC<br>18810 Canoe Brook<br>San Antonio, TX 78258    | 12/9/2015                             | Baseline Survey Database                                      | 8,000.00     |
| Koob Consulting Group, LLC<br>18810 Canoe Brook<br>San Antonio, TX 78258    | 1/5/2016                              | Consulting/Travel reimbursement                               | 11,140.12    |
| Koob Consulting Group, LLC<br>18810 Canoe Brook<br>San Antonio, TX 78258    | 1/29/2016                             | Management and Strategy Microtargeting, Analysis and Outreach | 10,000.00    |
| Hummingbird & King CPAs<br>401 Market St., Ste. 400<br>Shreveport, LA 71101 | 2/10/2016                             | Campaign Accounting   | 484.00       |
| Koob Consulting Group, LLC<br>18810 Canoe Brook<br>San Antonio, TX 78258    | 2/22/2016                             | Management and Strategy and Travel Expenses                   | 6,202.08     |
| 3. SUBTOTAL (optional)  |                                       |   | 40,626.20    |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |   |              |

## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. However, in-kind expenditures should be reported on SCHEDULE E-2 and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                    | c. Amount(s) |
| Hummingbird & King CPAs<br>401 Market St., Ste. 400<br>Shreveport, LA 71101 | 2/23/2016                             | Campaign accounting                              | 104.00       |
| Capital One Bank<br>333 Travis St.<br>Shreveport, LA 71101                  | 11/25/2015                            | Harland Clarke<br>checks for checking<br>account | 25.90        |
|   |                                       |  |              |
|   |                                       |  |              |
|   |                                       |  |              |
|   |                                       |  |              |
|   |                                       |  |              |
| 3. SUBTOTAL (optional)  |                                       |  | 129.90       |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |  | 40,756.10    |